

THE BLACK PANTHER

Black Community News Service

25
cents



VOL. III NO. 2

SATURDAY, JUNE 11, 1969

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

PRINTED BY THE PIONEER
BOX 2067, DUBLIN, OHIO
SAN FRANCISCO, CA 94128

He stood up in the midst
of fascist gestapo forces
and declared,

"I am a revolutionary."

Fred Hampton
Deputy Chairman
Illinois Chapter
BLACK PANTHER PARTY

MURDERED BY FASCIST PIGS
MAY 8, 1969

INSIDE:

- FRED HAMPTON MURDERED
- FASCIST PIGS ATTEMPT GENOCIDE ON B. P. P. — L.A.

Fred Hampton

MURDERED

By Fascist Pigs

Dec. 4, 1969

Deputy Chairman Fred Hampton of the Illinois Chapter has joined the ranks of martyrs, revolutionary heroes; Lumumba, Malcolm X, Little Bobby Hutton, Bunchy Carter, John Huggins, Chic, Toure, Jake Winters and the countless other revolutionaries who have given the most precious gift that they could give in the name of the people.

These brothers and sisters gave their lives in order that you and yours may one day enjoy true freedom and the best that technology can provide. Eldridge Cleaver, Minister of Information, has stated that "It is time to intensify the struggle", and that now is the time for "mad men". Deputy Chairman Fred Hampton was just such a "mad man". Reactionaries wondered why Deputy Chairman Fred waged such a resolute struggle seemingly against the greatest of "odds." Reactionary cultural nationalists had forgotten Malcolm's words, Malcolm thundered that we are a generation that don't give a f--k about the "odds."

Deputy Chairman Fred saw through the bulls--t. He saw the corruption, poverty and bankruptcy of capitalism in Amerikkka. He saw and experienced the hunger, the pain, the agony and the death that is part and parcel of the Amerikkkan way of life. Deputy Chairman Fred checked out history and learned the very nature of this decadent fascist society, which was conceived in the genocide of the Red man. Deputy Chairman Fred dug that vulturistic capitalists were growing fat off the flesh and blood of the tolling masses of the world. So the Deputy Chairman dedicated his life to destroying the number one enemy of mankind.

The Amerikkkan government supports and carries out the death dealing policy of the vulturistic, greedy capitalists. This government was created to serve and protect the interests of slave holders and growing Yankee capitalist bandits who made their family fortunes by robbing workers of the fruits of their labor, food, clothing, decent housing, medical treatment, the right to self-determination etc. Capitalists are denying the people their right to exist through various devious means. Exorbitant prices for commodities necessary in life. And under the cover of "law and order", which give their fascist pigs plan open season on those who would change this society. This evil fascist government deprives the people of their lives and is even attempting to murder our unborn (they call it birth control) while the vile vulturistic capitalists makes huge fortunes off this policy of "an ounce of prevention is worth



Deputy Chairman Fred Hampton, Illinois Chapter Black Panther Party, murdered by fascist pigs.

a pound of cure", Deputy Chairman Fred understood the nature of our class enemy and knew what must be done.

From the correct teaching of Huey P. Newton and the Central Committee, Deputy Chairman Fred moved to establish revolutionary political power for the people by any means necessary. Deputy Chairman Fred dealt with the enemy. Under the guidance of our fearless Deputy Chairman, the Illinois Chapter expanded and grew.

Socialist programs, people's programs were implemented by the Illinois Chapter and the people. The leadership of Deputy Chairman Fred has won the support and love of all the oppressed people for our Party. We loved and respected Deputy Chairman Fred as did the people whom he served so selflessly.

(Sept. 6, 1969, B.P.P. Newspaper) He stood up in the midst of fascist gestapo forces and declared, "I am a revolutionary." This is the spirit of Deputy Chairman Fred.

By raising their hands against Deputy Chairman, Fred Hampton, they lifted their hands against the best that humanity possesses. AND ALREADY OTHER HANDS ARE REACHING OUT, PICKING UP THE GUNS!!! Fascist pigs and mindless puppets of U.S.A. fascism, the arm of the people is long and their vengeance--- TERRIFYING!!!

LONG LIVE THE SPIRIT OF FEARLESS CHAIRMAN FRED!
DARE TO STRUGGLE, DARE TO WIN.

Randy

Black Panther Party

-National Anthem-

I

Yes, he turned and walked past the eyes of my life.
And he nodded and sang without sound,
And his face had the look
Of a man who knew strife
And a feeling familiarly came around.
REMAIN
I said,
Man, where have you been for all these years.
Man, where were you, when I sought you.
Man, do you know me as I know you.
Man, am I coming through.

II

And he spoke in a voice that was centuries old
And he smiled in way that was strange.
And his full lips of night
Spoke about our people's plight,
And a feeling familiarly came around.
REMAIN
I said,
Man, where have you been for all these years.
Man, where were you, when I sought you.
Man, do you know me as I know you.
Man, am I coming through.

III

And we sat and we talked about freedom and things
And he told me about what he dreamed.
But, I knew - of that dream long before he had spoke
And a feeling familiarly came around
REMAIN
I said,
Man, where have you been for all these years.
Man, where were you, when I sought you.
Man, do you know me as I know you.
Man, am I coming through.

A WORD FOR PANTHER PARENTS

(Mrs. Jewel Barker delivered this speech at the constitutionally held December 8, 1969, 201 So. Oakland in honor of Fred Hampton and Mark Clark. She is the mother of Panther Ann Campbell.)

I have but one thing that I would like to ask of the Black mothers and fathers in this country and all over the world. You have given much to your sons and daughters. You have overcome insurmountable odds of and against you. You have paid the supreme price. You have given the world the best. Stand behind it. Do not be ashamed. I have but one child. I gave her to the cause. She works for you, because she knows where Vietnam really is. She said to me one day, she said, "Mother, they are not oppressing us in Vietnam, they are not killing the soul brothers in Vietnam, they are not shooting through doors and killing Black women in Vietnam, they're doing it here! Yes, mother and fathers, I would like to say to you that you have listened to the television, the radio, and you have read the newspapers, but you have not walked out of your doors to the Blackest Centers to see what your children were trying to do. Don't know-walk and find out for yourselves. And when you see the tremendous forces that are working against the beautiful youth your children are trying to do, I think you will be very glad to stand up and be counted. Remember this: prayer is good. If I lived could be considered while he sleeps, remember what can happen to you while you're on your knees.

I pledge allegiance to my parents and I hope that you will understand the necessity of standing behind your beautiful sons and daughters who are working so fervently, working for the salvation of all mankind. Don't let anybody tell you that you have failed. Don't speak in corners and hide when your children cry "All Power to the People." Don't speak in corners and hide when they ask you to help build a Medical Center that will accommodate all poor people. Support them in their struggle.

Father Clement said yesterday that he was ashamed of his generation. You have no need to be ashamed. Be our judges, be our jurors. You are our peers. Make it real for our children. And this is the only way. The only way is through the struggle of our children and generations to come. Not through the black control pill; no, not through angry children, not through the miles as big Cadillac, and not through money, and if you love Fred Hampton, he wouldn't appreciate your being here saying all these beautiful words, for you will fight for Fred, you will hold up Fred's banner.

POWER TO THE PEOPLE
Mama Jewel

LONG
LIVE
FRED

SEIZE THE TIME - SUBMIT OR FIGHT

The arrest of Chief of Staff, David Hilliard, was like a political prophecy come true. In an article in August 1969, David Hilliard made a statement that should be quoted here. The statement was "their intentions are to imprison, to murder and silence the voice of the Party that speaks to the slaves of the suffering and exploited masses". His reference was to the U.S. government. That was August of 69—a few months before the Chief of Staff was arrested on trumped up charges of threatening to kill the President.

There's no need of going into whether one is a Republican or a Democrat, or whether one is pro-Nixon or anti-Nixon. The essence of the charge is the absurdity of it. The absurdity that a man would threaten the President before a crowd of three hundred thousand people at a speech given at San Francisco's Vietnam Moratorium that would be televised and broadcasted around the world by radio and television. The Federal Government is seeing Hilliard as a portion of the statement, taken out of context, as "clear and present danger to the security and well being of the President of the U.S." Well, the clear and present danger to the well being of all the pigs of the power structure, of which Nixon is the chief pig, is the danger inherent in a system that is overtly racist and a system of government that has institutionalized racism for centuries. A system of government that has perpetrated genocide against people all over the world. The clear and present danger, not only to head pig Nixon, but to all the people of the world is to fast this power structure which this man (Nixon) is so-called, "responsible" head of.

The government of the U.S. is a perpetrator of the most heinous crimes in the history of mankind. This is not to say that the people of the U.S. are the perpetrators, but those who have been silent all this time have in fact endorsed the conspiracy against peace and freedom-loving peoples of the whole world. This silence is not part of the vocabulary and the terminology of the rhetoric of the rebellions, because the rhetoric and the terminology of the rebellions is a language of revolution. It's the vocabulary that believes actively that the oppressor has no rights which the oppressed are bound to respect. The terminology of the oppressed people is the vocabulary of rebellion and revolution. And that terminology in the U.S. today takes the form of the terminology of Black people in America who have been victims of American Democracy for over 400 years. The language of the oppressed is not theirs by design—definitely not a design over which they have any control. It is the language given to them by the historical conditions. It is the lone alternative between the reality of their situation and genocide. It is the question of submit or fight and it doesn't hinge on any verbal Marquis of Queensbury Rules as to what we should say about the oppressor or how we should say it. So then, if we want to call him a motherfucker, then let's a motherfucker. If we want to call him a son-of-a-bitch, pig, white, a Nazi bastard, then let's all of those and a hundred more as Chairman Bobby would say.

There are those in the Mother Country who seem not to understand this, who seem to think that the language of the oppressed should be defined by those who have either actively oppressed or who have endorsed this oppression by their silence. There are those who say rightly "we agree with the Black Panther Party, that Richard Nixon is an evil man, but there's a proper way and an improper way to talk about an evil man." If we listen to these people long enough they would probably have a proper way and an improper way for our Party members and our people to be shot down in the street—to be lynched in a premeditated manner—to be beaten into comas—to be beaten to death in a way that would satisfy the greedily morals of our sadistic oppressors and meet the standards of liberal morality espoused by those who have endorsed essentially these genocides by their silence. This includes the many Anglo-Saxons or White Men with Black skins. To suffer in blessed silence to turn the other bloody cheek is not the way chosen by a people who choose to stand to genocide.

If anyone is afraid about the terror for freedom and the real revolution among Black people, they can look at the practical statements, the statements that Black people have made in the streets and in the ghettos all across Babylon in the last five years. The most eloquent statements of political positions, to this date, by Black people have been the Harlem rebellion, the five nights and five days of the Watts Rebellion in August of 1965, and the Detroit Rebellion which did 200 million dollars worth of damage to property which was never really paid. These are the practical statements of Black people manifested in action.

The articulations of these feelings have always been costly. These articulations have been made by men who decided to stand up and by doing so, pay the price. Malcolm X, when he said "by any means necessary" was articulating the genuine feelings of Black people. This is the essence of why he was assassinated. When Huey P. Newton, Minister of Defense and founder of the Black Panther Party, said that "all unarmed people are slaves of subject to slavery at any given moment" and then began to put into practice ways and means for ending this very real modern-day slavery, he was imprisoned on trumped up charges after the pigs failed in their attempts to give him the same treatment that was meted out to Malcolm X. Fred Hampton, Deputy Chairman of the Illinois Chapter of the Black Panther Party, who was recently assassinated, was able to articulate the feelings of Black people. He liked to say, "I am a revolutionary", and he proved it and he put it into practice. His articulation of Black people's feelings always made Fred say, "you can kill a revolutionary but you can't kill a revolution". For his speech and his practice on behalf of Black people, he was assassinated. Eldridge Cleaver, Minister of Information of the Black Panther Party, articulated the feelings of Black

people all across Babylon when he said, "You're either part of the problem or part of the solution". The attempt to kill him was a failure and resulted in exile, a painful forced separation from the people that he loves and fights for. Bobby Seale, Chairman of the Black Panther Party and co-founder along with Huey P. Newton, formulated the most articulate statement of racial position that Black people in racist America have put forward. This is the program and platform of the Black Panther Party. The platform and program in essence dealt with the need for, and manner and means to gain "land, bread, housing, education, clothing, justice and peace."

In the case of our Chairman Bobby Seale, point number nine of our Ten-Point Platform and Program was particularly ironic. Point number nine says, "We want all Black people when brought to trial to be tried in a court by a jury



CHIEF OF STAFF DAVID HILLIARD,
BLACK PANTHER PARTY

of their peer group or people from their Black communities as defined by the Constitution of the U.S." This is based on the belief of the Black Panther Party as articulated by Huey and Bobby and the belief of the majority of Black people that the courts should follow the Constitution of the U.S. so that Black people will receive fair trials.

The Fourteenth Amendment of the Constitution of the U.S., gives a man a right to be tried by his peer group, a peer to a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the courts would be forced to select a jury from the Black community in which the Black defendant came. We have been and are being tried by all White juries who have no understanding of the average reasoning of the Black community. Bobby Seale's only legal attack from the Federal Government, so far, has been that they have applied a part of the so-called "Civil Rights Bill" to him. Although those parts of the Civil Rights Bill that deal with school desegregation were scrapped, a part has been applied in the case of our Chairman Bobby Seale. That is the anti-riot clause that deals with creating state laws to incite a riot. It has been applied to try Chairman Bobby and seven Mother Country radicals (who are known as the Conspiracy Eight) on trumped up charges of conspiracy to commit and incite a riot when in fact the only rioting was done by the Chicago pigs in the process of the court trials. Bobby Seale's constitutional right of free speech, (the First Amendment) was violated. The Fourth Amendment of the Constitution was violated, a constitutional right that requires Federal Officers to have a warrant to arrest a person. The Sixth Amendment to the Constitution was violated, his right to legal defense, in counsel of his choice. The Fourteenth Amendment was violated, his right to the process of law—to guarantee him the rights of the Constitution. The basic constitutional demand that deals with Black people has been violated, and that's the Thirteenth Amendment that "illegally" abolished slavery. For his part in articulating the basic needs and desires of Black people, Bobby Seale, like Malcolm, like Huey, like Fred Hampton has been incarcerated, framed of conspiracy to incite a riot and on a trumped up murder charge. For demanding his constitutional rights our Chairman Bobby Seale has been sentenced to four years for conducting a riot.

Continues of slave rebellions, continues of repression have failed to end the cries and pleas of Black people for freedom, for justice and for peace. The catalogue of mounting horrors since the death of Malcolm X has failed to silence the voices of the people's cry for justice. So it's evident that David Hilliard, Chief of Staff of the Black Panther Party, was stating the true sentiments of all Black people who truly desire freedom when he stated eloquently, "I wish that motherfucking man, we will kill him. We will kill any motherfucker that stands in the way of our freedom." He trumped up charge of threatening the life of the President, that is leveled against our Chief of Staff David Hilliard, now will have the effect of intensifying the cries for freedom and justice for the Black community, as the attempt to silence Malcolm brought forth his echoes in Huey Newton, Fred Hampton, Eldridge Cleaver, Bobby Seale and David Hilliard.

ALL POWER TO THE PEOPLE
Minister of Information: Marcell Newton

**BAIL
MONEY
NEEDED**

SEND CASH, CHECK OR MONEY ORDER TO:
BLACK PANTHER PARTY
3106 SHATTUCK AVE.
BERKELEY, CALIFORNIA 94705

Through Eldridge Cleaver:

MESSAGE FROM KAMERUN

Noah Nguonazuh
President of the One Kamerun Move-
ment, and Member of the Bureau of
the Directorial Committee of the Union
of the Population of Cameroon (UPC)

Dear Brothers:

We have heard with great con-
demnation the news that the agents of
the American White House, have butchered
brothers Fred Hampton and Mark
Clark.

This outrageous crime has robbed
the anti-imperialist camp of some of
its gallant fighters for peace, progress
and human dignity. It is an irreplace-
able loss. It will be deeply felt by all
who abhor degradation and oppression.

The cause which they have watered
with their blood is a noble one. They
have laid down their lives because
they stood and fought for a world with-
out plunder and oppression. Or a world
in which man could not hunt and kill
man, but a world in which man shares
without hindrance with his or her
dexterity to nature; and generates
opulence to serve the needs of man in
society. They wanted an end to slavery
in all its forms. Because of their
unflinching belief and consummate de-
fense of these lofty ideas; they were
shot and killed while they were asleep
by Nixon's gestapo forces.

This is one of the most wanton, bar-
baric, uncivilized acts; which will wake
up the dirty past of capitalist America.
And designate the wrath of progressive
mankind against the system which the

perpetrators of this appalling crime
represent and defend.

Fred Hampton and Mark Clark have
demonstrated heroically that tortures,
assassinations, imprisonment and exile
cannot main the will of the people
determined to destroy the machine of
oppression. The clique in the White
House is still blind to the fact that
oppression breeds resistance. And that
as long as there's oppression, the father
and mother of resistance lives and is
active. Resistance will grow to com-
bustive proportions. The blood of Fred
Hampton and Mark Clark will certainly
inflame resistance against the cap-
italist set-up - which breeds hate,
squalor, disease, crime, war and all
the ills that beset man on this planet
earth. Their passing is a shining
example which will go down in history,
and the occurrence is worthy of
emulation. The reverse would be
treason.

We of the Union of the Population of
Cameroon mingle our tears with yours
for the sad passing of these brothers.
We do so, not because they are of
African extraction, but because they
gave the best of their lives to a just
cause. The cause of freedom and just-
ice for all. The murderers must be



ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

punished; the murderers believe in war.
We should all mourn for them with
arms in our hands.

Please accept and transmit to the
other leaders and members of the
Black Panther Party, and the families
of the two brothers our heart felt con-
dolences.

LONG LIVE THE STRUGGLE OF THE
OPPRESSED!



Deborah Johnson

Revolutionary widow of Fred Hampton.

— SEIZE THE TIME OFF THE SLIME —

"All Power to the People. No power
to the pigs. And all you motherfuckers
who are pigs out there leave now cause
my voice can carry better if you're
not in here. Those of you out there
who think the pigs aren't for real
I'm ready to tell you they are. If you
think the pigs copped on that crib just
cause members of the Black Panther
Party were there, because the Deputy
Chairman was there, I'm telling you,
you're wrong. They'll kill you, your
mama, and your mama's mama too.
This is all part of a massive plan,
you see, handed down from the top
pig Nixon to wipe out Black people.
First they wipe out the people's army,
then eventually Black people complet-
ely. And I'm telling you, you're gonna
have to pick up your guns to be men.
Sisters, you're gonna have to pick up
your guns and be sisters. Cause this
struggle is a struggle involving every-
body, not just the brothers. And as
the sister said before, you don't need
no man who ain't gonna be a man.
You don't need no man who's scared
to pick up a gun and deal on them

pigs. And brothers, you don't need no
sisters who are gonna just be there
to wash the dishes, cause the pigs will
come down on her. And when you find
your other half that's for real, right
on, go on and make those revolution-
ary babies. Make those revolutionary
babies, cause the youth make the rev-
olution. And we're gonna start a beat.
The beat has already been started,
but we're gonna keep this beat going
and it's going to continue all through-
out Babylon. We're going to stop talk-
ing about this relating to what's going
on in Vietnam, cause that's far away.
We're going to relate to this bullshit
going on in Babylon, cause it involved
every motherfucker out here. Every
motherfucker. And those of you who
are going to wait until tomorrow to
get it together, I'm telling you tomor-
row might not be here. Tomorrow
might not be here. You'll wake up to-
morrow and you'll be dead, and your
men will be dead and your kids too.
So now is the time to SEIZE THE
TIME and off the slime.
POWER TO THE PEOPLE."

CLAUDE LIGHTFOOT, CHAIRMAN OF
THE COMMUNIST PARTY OF ILLINOIS



LANDON AND RORY IN COURT - DENVER

LANDON AND RORY

ALL POWER TO THE PEOPLE

Seeing that the two of you have been imprisoned on some framed-up charges clearly shows the people here in Babylon and throughout the world that the fascist pigs are running around like a pack of wild dogs over their doom.

Fascism is becoming more rampant in this country because U.S. imperialism is being revealed abroad and that capitalism here is dying because history has moved to a point where they cannot longer resist.

Whether your struggle is in jail with other brothers who are victims of this racist and oppressive system or in the community, you will always have the support of millions of oppressed people who are also fighting a common enemy, U.S. imperialism abroad and

fascism at home.

The teachings of Huey P. Newton is a far superior weapon in any thing the pigs can produce. This is what the pigs fear most of all and this is why they would like to see us all in jail even though it would not do them any good because the teachings of Huey P. Newton has already reached the people and its practice has shown the people that all pigs are a bunch of fucks and paper tigers. And it is possible to destroy all of them when they get in the way of our freedom.

I want to also say just keep on getting stronger everyday because we will free all prisoners by any means necessary. Especially political prisoners who we know are the most wanted ones by these criminals who run this

fascist country. All these reactionary pigs, whether they appear in the news media, the reactionary businessmen or any other type of pig, they are on the verge of extinction from history no matter how they wish to distort the struggle.

So I'd like to finish by saying that you will all have the support of the people because all oppressed people in the world want complete liberation and the right to determine their own destiny.

ALL POWER TO THE PEOPLE

SEIZE THE TIME

BLACK PANTHER PARTY
Blair Oakland
Dennis Harris

OPEN LETTER

TO THE SILENT MAJORITY

The American public is now taking the bitter grapes of Nixon's law and order. The recent massacre of over five hundred Vietnamese in the village of Banang, most of them unarmed women, children and old men. The threat of censorship of T.V. and the press by two of Nixon's stooges is just a sample of what happens when large numbers of any society is not concerned with the basic human rights of all of its members and the lives of other human beings. As a consequence of your death, there will be more massacres abroad by U.S. imperialism and more repression at home in Babylon. So you will not receive even the half truths and information you now get from the government controlled news media.

America's jails are filled with people who love peace and freedom. History has shown that the past step in the concentration camp, it is a large body of people who suffer under a government and if the freedom and justice of that smaller group of people is violated because they are Black, Brown, Red, or Yellow, or wear their hair long, then the larger body of people tolerate, uphold and perpetrate fascism. The fascists in this country have concentrated camps

ready for use. When these fascists take off their white collar democracy they will try to enslave the whole of America and not just the non-white communities.

Racism is just a tool of fascism. The fascists pit one group against another so that all can be exploited.

Get hip to this, silent majority (i.e. white middle class Americans) genocide, atrocities, assassinations, and political imprisonments are being committed in your name, and have been done in your name since the beginning of this country's history (enslavement of Black people, extermination of the Indians, Hiroshima, etc.). Complacency is complicity. No man's freedom is safe while another's is being violated. Remember the Third Reich.

Finally, silent majority, Black people will not let you stand idly by and watch the revolt against oppression. As Khrushchev says, "Either you will be part of the problem or you will be part of the solution" (to the problem).

ALL POWER TO THE PEOPLE
DEATH TO CAPITALISM, FASCISM AND RACISM

Ismae Tait, 1st Ward of the Northern Brooklyn, New York

LETTER FROM B S L

Brothers and Sisters:

We of the BSL at Parkland College would like to express our sorrow and sympathy at the news of the tragic murder of the Deputy Chairman of the Illinois Chapter, Fred Hampton. We as an organization recognized the cruel pig fascism that has claimed yet another member of the People's Army. And in our local struggle are trying to end this paradigm of justice that exists in this country. (Hercle in other Hampton's memory will not die, but will serve as still another example to awaken the proletariat from their lethargy (sleep) (drowsiness) and enlighten them to true "PAC JUSTICE."

Yours in the struggle
Lafel Walker
Minister of Information
B.S.L.

THE SPIRIT OF THE PEOPLE

Through their spirit and moral support the people have shown that they will no longer remain silent and watch this racist, decadent society and its supporters railroad brothers and sisters off to some pig pen for the rest of their life.

It was this spirit that brought the people out in support of the Panther 21's trial, Monday November 17, and in protest of the racist courts and the racist dogs who control and run the courts of injustice.

However, as it turned out, through much vagabondage from the pig judge and the pig D.A., there was no trial. The judge and pig Hogan dashed about a new 12-count indictment against the Panther 21. More ridiculous charges were added to the original 12-count indictment. The new trumped up charges are: obstructing-control orders and possession of rifles, pistols and bombs. Also, another person has fallen victim of the pigs' injustice. He is now on the pigs' slaughter list, along with the Panther 21.

The Panther 21 were again denied the lowering of bail by the fascist racist pig judge. We see this as being outright racism. Just a couple of weeks ago, two white persons were arrested for setting off bombs to sight corporate and governmental structures, and their

bail was reduced from \$50,000 to \$20,000 while 21 brothers and sisters are still being held on \$100,000 ransom. Also, racism showed its ugly face among the Black supporters and the White speculators who attended the "trial". Black people were searched by the pig Chubbs (the court official) while women were admitted into the court without being searched. The Panther 21 are being denied their Constitutional rights just as Chairman Bobby Lawrence denied his Constitutional rights. Chairman Bobby has set the proper example for us. Chairman Bobby has said that, "If I am continuously denied my constitutional right of legal defense, counsel of my choice who is effective, by the judge of this court, then I can only see Judge Hoffman as a fascist racist of the U.S. court with gross prejudicial error toward all defendants and myself in particular." And we see the pig judge of the N.Y. State Supreme Court as being "a white-haired" racist just as Judge Hoffman in Chicago and all the fascist judges across this decadent country. And we say that, THE OPPRESSOR HAS NO RIGHTS WHEN THE OPPRESSED ARE BOUND TO RESIST."

ALL POWER TO THE PEOPLE
SEIZE THE TIME

OFF-DUTY PIG ATTACKS TEXAS CO-ED

Tulsa (LSP) -- An off-duty pig from Oklahoma City, Tex., arrested a 19-year old co-ed during a "security" check at the Central Junior College recently. The co-ed's comment after the pig made blighted comments in response to the lecture being given by a Black

lecturer. The co-ed, Clarice Cowan, angrily said: "You know, you're seeing him now what they call you a pig." He beat her with his fists. The incident was the talk of the campus, but there were no charges and not a word in the press.

WE MUST NOT GIVE UP

Life under the present system is a threat to all revolutionary parties and revolutionary people in particular. We are subject to fascist attacks at any given time or place by the capitalist oppressor and his running dogs. This is the life we have chosen to lead and this is the price we must pay as cadres in and outside of the Party. The Black Panther Party serves the people whole heartedly and we as cadres must not give up because the battle in the long run will be won with us as the victors.

We must at all times be prepared for the unexpected when it occurs. Each of our lives is like

a stone waiting to be turned over and over. This is the life I have chosen to lead, and this is the way I will die, in love with the cause that will some day set all men free.

ALL POWER TO THE PEOPLE

BREAK THE CHAINS, BREAK THE CHAINS, OPEN OPEN THE JAILS AND LET THE MAD MEN OUT, THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY

RIGHT ON
FREE THE N.Y. 21
Linda Jullie, N.Y.C.

SEATTLE CHAPTER BEGINS SIDNEY MILLER FREE MEDICAL CLINIC

Monday, December 1, marked the opening of the Sidney Miller Free Medical Clinic. The clinic was named in honor of comrade Miller who was unjustly murdered in a West Seattle supermarket, November 3, 1968 by a racist capitalist shop manager. The clinic is located on 35th and Spruce (173-2041) in the heart of the Black community, and will serve the basic health and medical needs of the people in the community. We know that the working masses cannot afford the high medical and medical insurance costs now imposed by the present hospitals and local doctors, who are known by the people to be notorious butchers in poor and oppressed people (i.e. the fatigued county hospitals which are located in the Black and oppressed areas where patients are made up with seven and eight hours before given medical assistance).

The clinic will be opened Mondays and Thursdays from 5:30 to 9:00 p.m., with doctors on call seven days a week in the event of emergency cases. In addition to our Health Clinic and the operation of two breakfast for school children programs (which two more are being planned, making a total of four

breakfast programs) we are now in the process of starting two new projects. One will be a Free Clothing Program which will serve the clothing needs of people in the community. The second will be the opening of a Liberation School which will be held in the waiting room of the Medical Clinic when it is not in operation.

We must serve the needs and desires of the people, because we are the ones to be ridden by the people in order to educate the people adequately about how to go about their survival. It is necessary to plan physical programs in which their needs are served.

Resident Programs) we are now in the process of starting two new projects. One will be a Free Clothing Program which will serve the clothing needs of people in the community. The second will be the opening of a Liberation School which will be held in the waiting room of the Medical Clinic when it is not in operation.

We must serve the needs and desires of the people, because we are the ones to be ridden by the people in order to educate the people adequately about how to go about their survival. It is necessary to plan physical programs in which their needs are served.

SEIZE THE TIME

BLACK PANTHER PARTY,
Seattle Chapter
Anthony Ware,
Deputy Minister of Education

WE HAVE ACHIEVED A GREAT DEAL IN OUR WORK

The Black Panther Party has shown through its practice that you do not fight racism with racism, but you fight racism with solidarity and the proof of this work is starting to show. We need different change in the basic attitude of Black people. A few years back when a Black person was asked what they thought about White revolutionaries, the response would be to the effect that there is no such thing. Today a lot of skepticism exists, but there is a basic change because now they will say, "show me one or two, there are a few". What is more important is that Black people recognize that white revolutionaries are evil, because of political situations here in Babylon.

Now the pigs of the power structure have moved to attack the very essence of the people's movement (solidarity), by trying to throw racism into the game, by trying to make political moves seem evil when actually they are only set up to create racism within the movement and between racism with the masses.

We have seen since the beginning of the year a great difference between the politicians and leadership of progressives and reactionaries. Whites said that the Black revolutionaries, the case of Oakland '67, of the Berkeley College '68, where Black revolutionaries were together in solidarity, get along the pigs jumped they made sure that only Black students were victims of this fascist frame-up. We must also keep in mind Chicago and the trial of the conspiracy '67, where our Chairman was treated in the most inhumane fashion, we are against white revolutionaries were not faced with those injustices. Then there is the case of the Panther 21, charged with trumped up line of conspiracy to blow up department stores, railways and the botanical gardens and we have seen the Panther 21 remain in jail on \$500,000 ransom unconstitutionally for 11 months, now we see a group of White revolutionaries arrested and charged with the act of blowing up buildings. "PROFITIVITY IN-STRUCTORS". Their ransom was set at \$500,000 but was reduced within three days to \$15,000 and now they are out on bail. Many of us, when we compare the cases of the Black revolutionaries to those of the white revolutionaries, we call the courts' decision racist.

But when we get down to the essence of this--when we look out the historical pages of these dual standards, when we come to see that racism has existed in Babylon ever since the Pilgrims raped the Red man, as we look at the economic development of the people of this nation, and we see that this nation industrialized rapidly and at a very early age and we also note that the workers were struggling constantly for a better life, and we see the full weight of their protest of their anger was never felt, because industries were divided by ethnic groups and these groups were always in odds with each other, because of the manipulation of the power structure. There has always been distrust of the working people, because of the power structure's ability to keep a certain level of ethnic segregation (racism) going. This is the same problem that the movement failed to see for years.

It wasn't until 1949, when two niggers, Huey P. Newton and Bobby Seale got together some functional machinery, "The Black Panther Party", to deal with this problem of racism to define it and put it in its proper place.

Capitalism in Babylon is and has always depended on racism, the tool that divides the working class. Now that evil mad dog Nixon is moving to force racism into the very movement that is going forth to smash it, because he understands that a working class that is united against capitalism and racism, the two components of fascism, is a deadly threat to his existence and the existence of his bosses, the vulgaristic bourgeoisie. And checking out all of that, it is very easy for us to see the deliberate need the power structure has to spread racism into the movement and the method the pigs are using is treating progressive Whites as misguided children, while treating Black people in the most fucked up racist manner. The purpose of this is to have Black people respond to progressive Whites as some group that the power structure doesn't fear, so that Black people will feel that White revolutionaries are just doing their thing because of adolescent frustration or some other silly shit that takes away from the very fact that America is a fascist state and not only Black people are

it, and are willing to do something about it. In this, the pigs hope to split the people and their movement, thus being able to fight amongst ourselves, instead of uniting under the banner of proletarian (workers) solidarity and dealing with our true enemies.

"The pigs of the power structure". This new fascist theme was introduced by some other than Richard the "Chicken Hunter" Nixon, his ace henchmen, John Humphrey Mitchell and the rest of the separate commode. Nixon, we understand the friendliness of all your man, well, you are a PIG, the lowest dog on earth the white since its inception, you have ordered these moves in the courtroom across Babylon to cause distrust of our white revolutionary brothers and sisters. You have tried to use the racism that already exists in society to destroy the movement with cold calculated political moves, that are designed to deceive the masses of people into believing that these acts are used to perpetuate racism and create distrust.

The Richard "Hoghouse" Nixon administration in its last desperate struggle against the revolutionary forces has tried to use the words of Chairman Mao against the people.

"I told that if it had as far as we are concerned if a person, a political party, chairman or school is not attacked by the enemy, for that time it would definitely mean that we have sunk to the level of the enemy. It is good if we are attacked by the enemy, since it proves that we have drawn a clear line of demarcation between the enemy and ourselves. It is still better if the enemy attacks us wildly and punts us as wildly black and without a single strike. In demonstrations that we have not only drawn a clear line of demarcation between the enemy and ourselves, but achieved a great deal in our work". Red book, p. 13.

DOG IT PIG, it won't work because the people are hip to your shit and the solidarity of oppressed people throughout the world will remain until the enemy is crushed completely and then the Black Panther Party will go to help create the most beautiful life for all humanity.

FREE THE N.Y. PANTHER 21.

REPRESSION AGAINST THE VANGUARD PARTY

It has become increasingly clear to the people that this racist, capitalist government under fascist Dick Nixon and J. Edgar Maglowed to destroy the Black Panther Party by any means available. Our Chief of Staff, David Hilliard expressed this very clearly when he stated that "their intentions are to imprison, to murder and silence the voice of the Party that speaks in the idiom of the suffering and exploited masses". J. Edgar Maglowed pointed to his pig boys "Fascist Black" and to the people that the Black Panther Party represented the most serious threat to the security of this country. This is the statement that gave his murdering dogs another "greenlight" to im-

from the Daley's administration camped on Deputy Chairman Fred Hampton's house with Thompson machine guns and murdered Mark Clark and Fred Hampton. The facts have been shown to prove that Comrade Fred was murdered while lying in bed asleep after murdering dogs had the audacity to claim that they were awakened. This is very indicative of a pig. Because we say that "a pig is a low aligned beast who misrepresents a victim of an unprovoked attack".

The Black Panther Party has come under more repression than any other revolutionary political organization in the history of Babylon. The mass media plays a



Larry Little

person and to murder the two leaders who refuse to stay on their knees and accept the bulls--t that the pigs are rendering to the people, Black people in particular. We say another "greenlight" because these racist motherf--ers of the pig power structure have always had greenlights to murder Panthers and call it "justifiable homicide".

The fascist frame-ups began when the pigs, called Huey P. Newton on, trumped-up charges after they failed in their attempt to murder him. Then came the assassination of Fred Bobby, Black John and on on. Eldridge was forced to leave Babylon to avoid a sure death. Chairman Bobby was re-arrested as a spy and stayed in Ang '69. The most recent attacks occurred on Nov. 20th, when Timothy Douglas the Minister of Culture, his wife, sister Judy Douglas, and Field Marshal D.C. were kidnapped to Paris. Frames by chief pig Tompkins (Nixon's fascist bedfellow). On Dec. 1, the fascist dogs arrested Chief of Staff, David Hilliard, for a so-called threat on fascist Dick's life. A few hours later the racist motherf--ers

part is this repression because the mass media disseminates lies--to the people--BUT--it that keeps the masses confused. The government controlled news media refuses to expose the true nature of these fantastic bracts that fascist Dick Nixon and J. Edgar Maglowed have advanced on the Black Panther Party. The Black Panther Party cannot fight fascism alone, this is a people's struggle. I think that we should pay close attention and act on what Eldridge said because his statement articulates the present-day situation to the utmost. Eldridge said "That the destiny of the world lies in the hands of the American people that whatever way America goes the world will go. If America goes into fascism--only for everybody, then the whole world can forget it. I think it is our duty to ourselves, to posterity and to the whole idea of civilization to run ourselves in death to avert a probable catastrophe."

Larry Little
William Safire
National Committee to Combat Fascism

RESOLUTION ADOPTED BY THE BOARD OF DIRECTORS OF B.N.L.S.

LAW OFFICERS OF BERKELEY
NEIGHBORHOOD LEGAL SERVICE
VOTES
3209 Fourth Street
Berkeley, California 94710
Tel: (415) 841-9274

Carol Ruth Silver
Att., at Law Director

The police murder of two Black Panther leaders in Chicago and the imprisonment of David Hilliard in San Francisco are the latest instances of the systematic repression of the Black Panther Party and the liquidation of its leadership by the Government in its attempts to silence all protest against the present political order. The Board of Directors of Berkeley Neighborhood Legal Service supports the Black Panther Party in their efforts for liberation of the Black and all oppressed people of this country. We are frightened

and angered by the concentrated attack on the Black Panther Party for the "crime" of fighting for equality, dignity and self-determination.

The Board of Directors of the Berkeley Neighborhood Legal Service calls for an end to the aggressive repression of Black liberation groups. Confronted with that end we call for:

1. The dismissal of the four year term of Bobby Seale
2. The release of Huey Newton
3. The release of David Hilliard
4. The arrest of the Chicago police who killed Fred Hampton and Mark Clark
5. Amnesty for Eldridge Cleaver

We call on all members of the community to support these demands and to participate in freedom and the power to determine the destiny of all our lives.





GERMAN - FASCIST PIGS

BLACK PANTHER PARTY SOLIDARITY COMMITTEE

Frankfurt, Germany

DEAR COMRADES

This is easy to inform you quickly about our demonstrations in Frankfurt on November 15. More about our work to help create solidarity with the Black Panther Party in our next letter.

November 15 was the date of anti-imperialist demonstrations all over West Germany. The largest demonstrations took place in Berlin with more than 10,000 participants and in Frankfurt where more than 4,000 took part. In Frankfurt preceding agitation and teach-ins concentrated on information about the internal situation of the U.S.; we tried to show what structures of a late capitalist society make possible (and necessary) to lead a war like the war in Vietnam, and we tried to show what internal resistance there is to such a society of exploitation and repression.

For more than a month our agitation has paralleled a Frankfurt conspiracy trial (against three well-known brothers for the demonstrations at the Frankfurt Book Fair 1968) with the Chicago trial of the "Chicago 8". The same scene in Frankfurt and Chicago,

the right of the people to assemble suppressed, "imperialist" courts establishing "evidence" through pig informers, agents, and infiltrators. There were differences, though. We were still allowed to argue politically in front of the court. This "liberalism" came to an end at an exemplary point, the Frankfurt morning press had published a picture of Bobby Seale chained and gagged at the Chicago trial; when the Frankfurt conspiracy court resumed session that day, the accused and the whole audience got up with clenched fist, shouting, "Struggle against political trials! Free Bobby Seale!" Immediately, the court used riot police to clear the room, and when "order" was restored, sentenced the accused for "contempt of court".

Until the next day in court the information reached us about Bobby Seale being sentenced to four years in jail for contempt of court. The first response was an attack of more than 150 people against the Frankfurt U.S. Consulate General. 20 huge windows were shattered, the wall painted with "Free

Bobby Seale"; when the pigs arrived, no one was there any more. The next session of the court, with immense coverage by the press, we had almost every one in the audience bring posters with Bobby Seale's picture. When the court started, all of a sudden the whole court was full of hand-drawn posters, clenched fists, and slogans. The photograph of the bench with Bobby Seale posters went through the whole German press.

On November 15 besides slogans of support for the revolutionary struggle of the Vietnamese people, agitation against repression in the U.S. and the U.S. Army in West Germany were important. The first block of the demonstration carried white flags with a Black Panther, there were more than 50 pickets with "Free Bobby Seale" posters. The police tried to break up the demonstration, but small groups went all over town to agitate and to attack Chase Manhattan, U.S. American Express, Consulate General, and the court were the main targets. Altogether, the police announced, some 50,000 dollar damage was created against

the imperialist institutions. More important: for the first time, American GIs participated in the demonstration (even though many had been restricted to base) and when a part of the demonstration reached the American Cultural Center, GIs were waving out of their windows, giving the clenched fist salute, responding to the "Free Bobby Seale" slogans, from the officers would order the GIs to close the windows.

The next day, the police chief of Frankfurt announced that they consider provocative ban on demonstrations against the war in Vietnam, also they would have to figure out new ways to stop the American "allies" from being bothered.

New demonstrations have been announced by KPD for December 15. And the "allies" will be bothered. A coffee house has started for American GIs in Frankfurt, GIs are putting on an underground paper. Agitation in universities, schools and in the factories has been taken up. Venceremos - Karl Klutznick Wolff

BSU OR BSU

This article does not pertain to all BSUs. There are some functional BSUs that are working in the interest of the people and serving the masses. But for those of you who do not function in this manner, then it is advisable that you read this article very carefully, accept the criticism and act in a desired manner.

You call yourself a BSU, a Black Student Union. You are supposed to be the official voice of the Black students on the campus. Your policies are supposed to be in the best interest of the students. In short, you are supposed to be a serious-minded politically-oriented body of Black students, but from several observations, I have been unable to see you fit the qualifications of a BSU.

I also call you a BSU, a Bull Student Union. This connotation is made because you deal strictly in effluence, rhetoric, and other types of Bull S--t. Instead of dealing with problems which face the majority of the student population, the Black student population in particular, you sit around in your little meetings and pass "heavy" policies. More often than not your "heavy" policies are nothing more than flunkism, trying to import another campus' policies to your own campus, not realizing that yours is not the other campus, that you have a completely different set of conditions.

As far as being representative of Black population, you fall far out of line. In your meetings your leaders demand the utmost in respect. Yet, when a member, especially one not in the clique tries to say something you don't give him the same respect. Listening to what he has to say, thinking about what he said. And as far as serious-mindedness goes. 5 years ago, Black college students wore the Quo Vadis and played cards on campus, today you are wearing naturals and playing cards. In the BSU meetings, that is when you do not play other little games or gossiping about who's f--king who.

So as you can see, you're a long way from becoming a Black Student's Union. In order to become a real BSU, you're going to have to become a serious group of politicians. (I don't mean Black racism or cultural nationalists) and begin to work for the people, seriously on and off campus. Until you do this, you will still be a Bull S--t Union.

ALL POWER TO THOSE WHO
DEKAVE IT

BLACK PANTHER PARTY
East Oakland
Carl

THE SLAVE TAKES THE HEAD OF THE SLAVEMASTER

Goodings, Comrades, All power to the People's struggle for our struggle (as just struggle, one in which we have been trying to free ourselves ever since the first slave ship arrived here on the shores of Babylon, bringing cargoes of thousands and thousands of human beings, from a far away land, to a new land against their will, to be murdered, brutalized, terrorized, dehumanized, exploited and thus, mass genocide. These people I speak of is none other than the broad masses of Black soldiers.

It should be known, that according to the laws of mankind, every nation of people on the face of this earth, have the right to be free, the right to determining their own destinies. Therefore, we have every right there is to rise up in arms and free ourselves from this present state of bondage. We have to no way asked for these conditions they have been forced upon us against our will, and our only out is "revolution", a people's war, an insurrection, an act of violence, in which the slave takes the head of the slavemaster. This

is the only way we will be able to obtain total freedom, there must be blood shed. Imperialist America has been running rampant ever since the purchase of Alaska by Seward. In the year of 1867, for \$7,200,000. This was the beginning of America's imperialist role, freedom became greedy. For land and other countries and islands were seized with her gun, Hawaii, Samoa, Venezuela, Cuba, Puerto Rico, the Philippines, Panama, Santo Domingo, Haiti, Nicaragua and Mexico, but only for a short spell. Troops landed on Vera Cruz these troops were American marines strolling in the neighborhood of two hundred Mexican women and children. WHOLESALE SLAUGHTER! America today has not changed at all. In Vietnam mass genocide is being committed by the U.S. Right here on the home front, genocide is being committed against those who speak of freedom.

We as revolutionaries must always remember that freedom will only come after great sacrifices have been made (Fred Hampton, Jimmie, John, etc.) It is a man that we condition our mind and

body so as to enable us to brave the storm. We have had much courage, and we must continue to be courageous. The masses are rising on us, and as revolutionaries it is our sworn duty not to fail them. As a member of the Black Panther Party, I owe my allegiance to the broad masses of oppressed people and to the Party, and to no other. Therefore whatever the masses and the Party decide upon that is in the interest of the people, for their demand, I will struggle till the death, and all revolutionaries must feel likewise wherever or whenever one maybe comrades, wherever death may surprise us, let it be welcome, provided that this our battle cry reach our respective ear, and another arm stretch out to tear down the walls of capitalism, making way for the bright future of SOCIALISM.

SEIZE THE TIME!
FREE ALL POLITICAL PRISONERS
FOR THE PANTHERS!
John L. Clark

Dear Masai,

Here are the names, ranks, & serial numbers of the two pilots who are missing in Vietnam: (at least I think they are pilots although I didn't check this point.)

Major Ivan D. Appleby FR 46689
Major Patrick H. Wood FR 60158

This information was given to me by their wives, I hope that we can receive information about them as soon as possible, so we can build on this.

POWER TO THE PEOPLE
Betsy McDonald

HUEY'S APPEAL

Part 11

EDITOR'S NOTE:

The following article is taken from the appeal prepared by the attorneys defending Huey P. Newton, Minister of Defense of the Black Panther Party. Huey's attorneys have moved to have the case reviewed by the Court of Appeals of the State of California. The Black Panther News Paper will print the appeal in part—every week to give the people all the facts as to why Huey P. Newton should be set free immediately.

2. THE FAILURE OF THE TRIAL COURT TO RE-OPEN THE TRIAL AND RECEIVE THIS NEWLY DISCOVERED EVIDENCE WAS PREJUDICIAL ERROR

Subsequent to defendant's motion to re-open the trial, supported by the declarations of Garry, Harding and Hoffman, the trial court refused to re-open the trial. Defendant's statement and a tape recording establishing it (R.T. 3750-94). The trial court then determined that the error was "minor" (R.T. 3745, 3804).

Denying the motion to re-open, the trial court instead ordered the typed statements be re-typed changing the word "did" to "didn't" and ordered the re-typed statements introduced into evidence and submitted to the jury without any indication that the change had been made and in no way drawing any attention to the document (R.T. 3745, 3805). The trial court expressly violated the provisions of section 1176 of the Penal Code, and said refusal to re-open was prejudicial error.

In *People v. Henderson*, 4 Cal. 2d 186 (1955), conviction for contributing to the delinquency of a minor by giving her intoxicating liquor was reversed because when the jury requested the reading of testimony concerning the time the complainant left the defendant's store from the re-reading there were omitted a few lines of testimony of a witness who established that the complainant's time after she left the store was not accounted for. There was no question of willful or other suppression of evidence by the prosecution but only of failure to read testimony which had actually been heard by the jury. In reversing, the court said (4 Cal. 2d at 184):

"Who can say that the jury, in their five-hour deliberation, might not have reached an opposite conclusion had they had the benefit of having read to them that which they requested, to wit: all of the testimony touching the element of time, particularly the time that complainant left defendant's store."

Who can say that in their four-day deliberation before the jurors might not have reached a different conclusion if Grier had been further discredited?

Whether or not the jury reviewed or noticed the change in the Grier transcript (and the record establishes that the jury did not see the change, R.T. 3745), defendant was entitled to a communication to the jury to open court and to argument and further cross-examination of Grier and, at the very least, to argument before the jury on the fact and implications of the change from "did" to "didn't" (see *People v. Alaride*, 24 Cal. 2d 177 (1944), and *People v. Hensel*, 237 C.A. 2d 227 at 236-237 (1965)).

The trial court gave as its major reason for refusing to re-open the trial the fact that the defendant testified he was in fact at the scene of the incident (R.T. 3745). This had no bearing on the materiality of the newly discovered evidence. The defendant never admitted and vigorously and consistently denied hitting or wrestling with Frey. Grier testified at the trial that the man he saw reaching into his store for a gun was "hitting or wrestling with Frey just prior to reaching for the gun." The defendant denied having a gun, firing guns at Houston or Frey. The defendant testified that Frey made him lean over Frey's police car while Frey searched the defendant (R.T. 3724). This was corroborated by the witness Tommy Miller, the passenger on Grier's bus (R.T. 3734), but Grier said nothing about this.

The discrepancy between Miller's testimony, corroborating the defendant's testimony as to what happened seconds before the shooting, and Grier's trial testimony as to the defendant's handling with Frey before shooting him, makes critical the newly discovered evidence that Grier never saw the face of the defendant. The early "didn't see the face" then puts into doubt the entire story about the shooting and the facts as to what happened to the defendant, it suggests that another man may have been hitting and wrestling with Frey, perhaps after Frey shot the defendant.

The descriptions of the appellant given by Grier in his early statement and at the trial, which he was sure it was the defendant, differed in many particulars, and set forth, supra. These discrepancies make the newly discovered "didn't see the face" more, not less, material. The discrepancies between the defendant's account and Grier's account can be explained by the absence of information concerning other persons in the area, the activities of Houston after he "blacked out," the activities of the passenger, as well as by rejection of Grier's trial testimony in the particulars in which it differed from his early statement. That the jurors known of the Grier discrepancy, apart from them by the method employed by the trial court, they might have turned their attention to these other sources of explanation, including lines of inquiry which led toward complete exonerations of the defendant of any part of the killing of Frey.

The trial should have been reopened, and failure to do so was prejudicial reversal error.

3. The Trial Court Contributed to the Highly Charged Emotional Atmosphere of the Trial and Courtroom, and Arbitrarily Denied Its Discretion to Suppress Prejudicial Publicity Adversely to Defendant.

1. EMOTIONAL, CHARGED ATMOSPHERE OF THE TRIAL AND COURTROOM

The trial court denied several motions for mistrial based upon the atmosphere of the courtroom, and the court itself contributed to the highly charged, emotional and, at times, racist atmosphere of the trial, ordering great numbers of armed deputies into the courtroom out of their place in the courtroom, and ordering personal searches of persons entering the courtroom (R.T. 3, 10, 1702, 1896, 2025-26, 2245) (17).

FOOTNOTE

47. The trial court severely limited the number of persons who could attend the trial, ordering it to be held in one of the smallest courtrooms in the Courthouse, denying defendant's pre-trial motion to move the trial to a larger courtroom adequate to seat the relevant public (R.T. 153). The courtroom contained 62 seats, of which approximately 21 seats were permanently assigned to the press (15). Varying numbers of deputies occupied, from time to time, several of the remaining 41 seats.

The constitutional requirement of a public trial is for the benefit of the accused, and the meaning of the term "public trial" depends largely upon the circumstances of each particular case. *People v. Barry*, 99 C.A. 2d 579, 284 (1959); *People v. Smith*, 43 C.A. 2d 568, 567 (1941). The circumstances here, where hundreds of deputies detailed to attend the trial and waited daily in long lines to do so, required that the trial be moved, under California Constitution Article I, Section 13.

END FOOTNOTE

The atmosphere was continually suggestive of a armed police state. It frequently approached the hysterical, due to the stress of uniformed personnel, their technical equipment, manner, and the resultant oppressive tension. In this atmosphere defense counsel received death and torture threats, motions for mistrial based on these facts were denied (R.T. 1217, 1234, 2745, 2750). As much as the atmosphere brought about by the publicity and behavior of these media representatives in the courtroom and courthouse where Dr. Samuel Sheppard was tried, the atmosphere permitted and in part created by the trial court here diverted the trial from the "reasons and solemnity of the courtroom" which the Supreme Court held an essential part of the process of law in *Sheppard v. Maxwell*, 384 U.S. 333, 16 S. CL. 1007 (1966).

2. INDEMNIFICATION OF PUBLICITY ADVERSE TO DEFENDANT BY GOVERNMENTAL AUTHORITIES

Commenting at the time of the arrest of defendant and continuing up to and during the trial, various governmental authorities of Oakland and Alameda County issued highly dramatized and inflammatory statements to the press and various media of the area relative to the "threats" and dangers posed by the Black Panther Party. On April 20, 1968, a few weeks prior to the time the trial was scheduled to begin, Oakland Police Chief Charles Galt held a press conference, which included all the major radio and television stations in the entire northern part of California and all the news media (R.T. 100).

At this news conference, Chief Galt testified and attacked the Black Panthers and their defense counsel for approximately forty minutes. Galt was presented in the television media in person, and his statements were carried throughout the State of California. (R.T. 104, and see Exhibit 1, "Galt: Panthers Area 'Threat'"; Oakland Tribune, a newspaper of general circulation, April 23, 1968; C.T. 110-112, Exhibit 11, "Oakland Chief Fires Broadside at Panthers and Their Attorney," Berkeley Daily Gazette, Friday, April 26, 1968; C.T. 113-14, Exhibit 12, "Oakland Police Chief Attacks Panthers," San Francisco Examiner, April 26, 1968; C.T. 115, Exhibit 13, "Oakland Chief Attacks the Panthers," San Francisco Chronicle, April 26, 1968; C.T. 116, Exhibit 14, "Mayor's Statement Regarding Police," Oakland Tribune, April 26, 1968; C.T. 117.)

On Sunday, May 4, 1968, at 10:45 a.m., at the special investigation and demand of Chief Galt, he appeared on the Joey Bishop Show, nationwide, on American Broadcasting Company's Channel Seven, at which time he attacked the Black Panther Party and many specific Black Panther Party members (C.T. 108).

On May 15, 1968, the Oakland Tribune reported that the Oakland Police Department had given medals to Officers Houston and Frey in ceremonies in the Police Administration Building auditorium (C.T. 120). The defendant was identified as "Minister of Defense" of the Black Panthers, and the lead sentence of the article referred to "the gun-fights with members of the Black Panther Party" (18). The awards were presented during a recognition program that celebrated National Police Week (18).

The day before the twelve trial jurors were sworn, Oakland's Mayor Harding issued widely reported statements accusing the Panthers of "extremist pressure on Blacks," stating that, "The polarized Black vs. White society predicted by the President's Commission on Civil Disorders has come to Oakland several years early," blamed the slacker of "reconciliation" on Black militants, etc. (R.T. 123-25, Defendant's Preliminary Hearing Exhibit 1.) The Mayor stated that the Black Panther demand for decentralized neighborhood police stations would bring "inner chaos" and linked this to "increasing crime" (R.T. 123).

On the day the trial began, the Berkeley Daily Gazette carried a lead article and photographs of the defendant with a gun on the front page (R.T. 127-28, Defendant's Preliminary Hearing Exhibit 2).

During the trial, the San Francisco Examiner, on August 13, 1968, published an article entitled, "Police Star for Garry Under Fire, Oakland's Officers Angry" (R.T. 2443). The article stated, "Charles Garry, Attorney for Black Panther leader Huey P. Newton, from honorary member of the San Francisco Police Department and has an \$11.50 gold star to prove it. This begs the Oakland Police Officers Association so much that five-pointed stars might best express the feeling in a family newspaper." The article further reported on a letter of protest sent to San Francisco police by the Oakland Police Officers Association, complaining that Garry



"Goes out of his way to make it look as though the police officers are always wrong." (R.T. 2343)

All motions for mistrial on grounds of these specific publications and additional adverse publicity were denied (see R.T. 1240, 2547).

The trial court's denial of motions for continuance (C.T. 121) and mistrial (1212, supra) on grounds of the prejudice caused by the wide and continual dissemination of this publicity by the governmental authorities of the City of Oakland was a reversible error. *Delaney v. United States*, 129 F.2d 107 (9th Cir. 1938); *Irvin v. Dowd*, supra, 366 U.S. 717, 61 S. CL. 1039; *Waine v. Superior Court of Mendocino County*, 65 Cal. 2d 375 (1966).

In addition, the defendant moved for continuance of a trial for receiving bribes and making false confessions as a tax collector with the prejudicial effect of nationwide publicity of these charges and offers as a result of open constitutional subcommittee hearings were off. The United States Court of Appeals held that the trial court's denial of this third motion for continuance was reversible error and further held that defendant's failure to apply for change of venue did not affect the right to continuance, as the right to apply for change of venue was given for defendant's benefit, and a defendant is not obligated to forego his constitutional right to impartial trial in the district wherein the offense charged are alleged to have been committed.

In *Malone*, the California Supreme Court affirmed her remedy to ensure that every defendant obtain a fair and impartial trial in the face of "... the various constitutional issues arising out of prejudicial newspaper publicity which either caused or reflected widespread hostility to a defendant in the community" (44 Cal. 2d at 333). In *Malone*, the Court, by a unanimous decision, granted a permanent writ of habeas corpus to compel the Superior Court of Mendocino County to grant motions for a change of venue, when a lengthy continuance would have been inadequate to insure a fair trial, in the face of local community involvement in the prosecution and newspaper publicity.

In the instant case, although defendant contended that the problems of white racism in the white community required continuance, thorough study, changes in the selection process and assurance of adequate representation of Black people, poor people, and other minority groups on the jury panel, defendant did not desire a change in venue and never claimed that the community was involved in the prejudicial publicity. Had the governmental authorities ceased dissemination of their publicity, a lengthy continuance, as suggested in *Malone* and in *Delaney*, would have remedied the effects of the publicity already issued.

The combination of the publicity and the atmosphere of the courtroom itself generated an atmosphere of hysteria, fear, and racial polarization in which a fair trial was impossible. See *Irvin v. Dowd*, supra, and *Sheppard v. Maxwell*, supra.

3. THE TRIAL COURT'S KNOWING EXCLUSION OF EVIDENCE OFFERED BY DEFENDANT

The trial court's refusal to hear the testimony of John Barker, Daniel Gilemore, Gus Daniels, Lum Harris and Eugene Brown constituted prejudicial error.

With respect to Barker, the elderly Negro longshoreman whom Frey mistreated, the court had already recognized that evidence of Frey's brutality and mistreatment of Black people was relevant and material, but the court simply ignored his question and refused to admit Barker's testimony for no discernible reason. Barker's testimony was not merely cumulative, because although numerous other Black persons had testified to Frey's actions in the ghetto, Barker was the only witness offered on this point who was a member of the older generation. Defendant was entitled to show the entire range of Frey's actions, with respect not only to "mistreatment," but toward middle-class, white, adult community members, and the consistency of his handling behavior to Negro children, youth, adults, and aged persons.

The testimony of Gilemore as to treatment by Oakland Police Officers of the defendant within a day following the incident was relevant and material as to the attitude and motive of the Oakland Police Department which clearly existed before the incident. Defendant had introduced evidence, much of it cross-examination of prosecution witnesses, which established a questioning attitude toward the Panthers on the part of the Oakland police. This evidence of Oakland police threats and gestures made to Newton in his prison hospital bed was material to the reasonable inference to be drawn from the defendant's testimony as to Frey's actual behavior towards him, and thus related to the credibility of both defendant and Officer Houston. The actions, attitudes, behavior and statements of Oakland Police officers

CONTINUED ON PAGE 13

THE BLACK ATHLETE AND DEMOCRACY U.S.A.

WILLIAM L. PATTERSON

In every school, on every campus across the country the Black athlete is entering the arena of politics. His honor demands it. The Black athlete also a student, moves to protect his dignity as a human being. His constitutional rights as a citizen, the honor and the qualification of education. They can't buy what the Black athlete is seeking athletic coaches, the dispensers of athletic scholarships, the average sports writer, thinks that it can. They feel themselves. Not even the emotional impact of the cheers from the stands ease the burden of pain from the racist contempt and moxie which the Black athlete must daily accept and meet.

To the interest of a democracy that will not traffic with racism, a humanism the educational system of this country has never known, in order to elevate his status as a personality, a social being not classified by the color of his skin, the Black athlete is demanding more than dollars for what he gives his school and country.

His prowess on the football field, on the tennis and basketball courts, his fame as a runner for water polo is to be found in every record book on sports. The Black athlete is a money maker for those who have made of athletes a business. But for them, for business, he remains a paid entertainer. That is his lot, his role, and for most of the country's leading sports ideologists for the Black athlete to seek more than monetary return is not in the interests of this form of government. "I hate Black athletes who complain about it." That is a New York

Times headline culled from the front page of The Times of Sunday, November 30, 1969. It is black. It is consciously misleading. It is a subtle form of racism. The news story goes on to say "... accused Black athletes in increasing numbers are publishing their principles against their education."

That, too, is false. The Black athlete defends principles without which there can only be degradation. His defense principles that the White student must see, principles that in the class interests of the nation's bourgeoisie, the White student is being taught to mock. The Black athlete's stand becomes, as a consequence, a light against his own dehumanization and that of his White brother. The New York Times conceals that significant fact.

In the anti-racist activities of its athletes Black America answers another "Black". The magnificent democratic principles of Black athletes to destroy racism which is a cancer to the campus and which has done so much to ruin the educational system, revealed, into a system of education gives Black America another first in the mounting conflict for peace and democracy. The Black athlete moves forward politically to free himself and all others from the servitude of college athletics, to establish equality of social rights and political opportunities for athletes. He calls for a practical expression of the playing field of the humanism that have found a place in the class room, that the New York Times is very selective of the future of the Black athlete, a future from which the Times



William L. Patterson

would abstract moral principles. A future the Times would assess in dollars and cents. It goes on to say concerning the anti-racist that the Black athletes are wrong, that "There is an element of self-destruction in this. It has led to dispirited and outcasts in recruiting and for many Black from poor families a college education means a football scholarship. At stake for a few perhaps are lucrative contracts later on." The Black youth should look to the rainbow of his class oppression?

But a football scholarship does not mean a college education. At the sacrifice of principle a football scholarship can only mean the

opposite of an education for in the fight for principle there can be no "element of self-destruction." In this instance, a nation led by those who adhere to working class principle, Black youth will find his scholarship.

We say to the New York Times: In defense of class interests you have exposed your national disloyalty. You have asked the Black athlete to betray all that is decent. You have concealed the White youth's responsibility to democracy for the people and to humanism. You have drained the value of money and displaced human values. What a system you defend. The Times predicted the

position on the struggle of 14 Black athletes on football scholarships at the University of Wyoming. These courageous Black youth correctly called for the exclusion of Brigham Young University, a school dedicated to the racial preachment and practices of the Mormon Church, from the Western Athletic Conference a coach cancelled their scholarship. The University's administration upheld this racist ruling. The case became another national scandal, an exposure of corroding stinking capitalist national morality.

The Times would keep the school and church the fourfoldheads of racism on the ideological front. But White youth in the university is ready for a profound change. Although not yet fully appreciating the dehumanizing effects of racism, the White youth seeks a new definition of human values. More power to them.

The day of Josiah Owens, Joe Louis, Willie Mays, is gone. The Black youth stands forth not only as a great athlete, he emerges as a man, a great American, a greater human being.

His demonstrations are for YOUR rights. Support them, encourage them, participate in them. That too is the road to peace, democracy for the people and the unity of the nation which cannot be attained while racism is a policy of school, church, industry and government.

Racism on the campus should arouse the fire of all thinking citizens.

But for the Communist it is necessary to expose the class roots of the struggle. It is necessary to help give direction to the struggle. The exposures of many social trends are setting the war of the Black athlete. His fight is part and parcel of the Black liberation struggle, part of the fight against imperialism. The Times would isolate it. This cannot be. More power to the Black athlete. Help broaden his vision. Let labor respond to his call. The struggle against racism on the campus can have far-reaching classifying power. The racism of the Mormon Church can be broken back so too can the racism of these universities which support it.

HUEY'S APPEAL

Within hours after defendant's arrest were, in fact, part of the real picture, no less relevant to the facts in this case than the actions and statements of the defendant after the arrest, which the prosecution was permitted to introduce.

It is not easy to find civilian witnesses to police mistreatment of persons under their custody and control, and, when found, factors of fear often influence their decision as to whether or not to testify. Defendant was forced to project his theory of the case with respect to the Oakland Police Department's plan to eliminate and harm the Panthers almost entirely by cross-examination of hostile witnesses. What little actual evidence was available other than the testimony adduced through such cross-examination (i.e., the actual list of Panther vehicles circulated by the Oakland Police Department, Defendant's Exhibit A), supported the defense theory. The testimony of Galloway, who was, at the time he offered to testify, in the custody of the Alameda County Sheriff's Department at the county jail, would have been extremely important in substantiating this theory.

The offer of proof of the testimony of Daniels, Harris and Brown as to the prosecution's attempts to "pay well" for information in the case was clearly admissible under People v. Alcala, supra, 24 Cal. 2d 577, 144-15. People v. Wong Chung, 117 Cal. 484 (1907), 27 Cal. 2d, page 525, and see, also, White, California Evidence (1968), section 1335, and cases therein cited.

It seemed so overriding state interest, to deny defendant the opportunity to present the testimony of the nation's most highly qualified experts on the factual questions of the impartiality of the death-qualified jury, either by continuance for a few weeks, or by compensation to defense counsel that the witnesses might be deceased in the heat, or by admitting their affidavits (P.T. 333-34). The ruling was particularly inappropriate when the United States Supreme Court had a few weeks earlier refused to rule on the point because the evidence before it on the impartiality of the death-qualified jury was too "incomplete" and "fragmentary." Witherspoon v. Illinois, supra, 393 U.S. at 517, 418 Cal. 1774.

It denied defendant equal protection and due process of law to thus prohibit him from establishing the complete evidentiary bias demonstrating the unconstitutionality of a death-qualified jury, when the qualified experts, who had conducted the studies referred to by the United States Supreme Court, were willing to testify without fee within a month or so, or to be deposed or to travel, if compensated, at the time of the hearing on the motion to limit application of Penal Code section 1958.3.

As between defendant and the state, defendant should not have been required to finance a total demonstration of all the psychological and social science research undertaken in the United States on death-qualified juries. The showing defendant made with the testimony of Professors Zuck and Sanford, and the willingness of such eminent scholars to travel and testify in this case, demonstrate the performance with which the defense requested relief by January currently before the court on these questions. Under the 1961 court's ruling, only a wealthy defendant can make a complete record. This is not the law under Griffin v. Illinois, 351 U.S. 12, 76 S.Ct. 585, supra, and recent expansion of equal protection guarantees.

SOMETHING MUST BE DONE

Charles Brown, whose office is located at 215 East 149th Street (5th floor), owns the building he rents Mrs. Yvonne Crump. The building is in fact a trailer of shacks with cold, no-moisture, due to his negligence of the failure of tenants to follow to apply sufficient heat. When the tenants complain, they are met with lies and more lies (reformulated problems). She herself has called the Board of Health a number of times but was informed that she will have to wait.

Yvonne Crump has been residing at that same address for one of her two year lease. She has a 3 room apt., that costs her \$97.41 per month. She is also expecting a child.

When attempts had been made by someone to gain illegal access to her apartment she moved to do something to prevent a few occurrences and was informed that she was not allowed to have a dog or install or even any device or material that would prevent such occurrences.

The interior conditions, such as in the kitchen, the sink is clogged of the walls and it is used as a "escape hole" for RATS (who run across throughout the apartment). Also, when the steam does come on, water from the above apartment comes down into hers.

"Something must be done," she said. But what?

"WE WANT DROUGHT HOODING, IT'S DOWN THE SHELTER OF HUMAN BEINGS."

Black Community Information Center
2370 Boston Road
Brooklyn, N.Y.
J.C. Cobb

TO ALL PHOTOGRAPHERS AND OTHERS

THE BLACK PANTHER PARTY IS NOW WORKING TO PRODUCE A PHOTOGRAPHIC HISTORY OF THE PARTY. WE ARE GATHERING ALL PHOTOGRAPHS DEALING WITH THE BLACK PANTHER PARTY'S HISTORY, AND PHOTOS THAT ILLUSTRATE THE ECONOMIC, POLITICAL AND SOCIAL JUSTICES WHICH THE PEOPLE'S STRUGGLE IS FIGHTING TO ELIMINATE. THESE PHOTOS ARE GOING TO BE MADE INTO A BOOK ABOUT THE PARTY AND THE PEOPLE'S FIGHT AGAINST EXPLOITATION (CAPITALISM) AND OPPRESSION (RACISM) IN AMERICA TODAY.

YOUR PHOTOGRAPHS WILL BE USED TO COMBAT THE LIES AND REPRESSION OF THE FASCIST MASS MEDIA MACHINERY THAT IS ATTEMPTING TO MISLEAD THE PEOPLE AND DISORIENT THE PARTY AND THE PEOPLE'S STRUGGLE. WE WANT ALL PHOTOS CONCERNING THE PARTY'S ACTIVITIES, PROGRAMS IN ACTION, MEETINGS, CONFERENCES, ALLIANCES, RALLIES, DEMONSTRATIONS, PIG CONFRONTATIONS AND ITS COMMUNITY, NATIONAL AND INTERNATIONAL RELATIONS, ETC. ETC. PHOTOS FROM THE PARTY'S VERY BEGINNING IN OAKLAND IN 1966 TO TODAY'S PANTHER PARTY AS A BLACK PANTHER NATIONAL ORGANIZATION FOR LIBERATION THAT DEALS WITH LIBERATION AS A WORLD-WIDE INTERNATIONAL STRUGGLE OF ALL OPPRESSED PEOPLE, WE ALSO WANT PHOTOGRAPHS ABOUT THE REAL AMERICA, NOT TELEVISION AMERICA, THE CONTRADICTIONS, LIES, DECEPTIONS, OPPRESSION AND EXPLOITATION AS SEEN BY YOU, THE PEOPLE. PHOTOGRAPHERS, PROFESSIONAL AMATEUR AND ANYONE WITH A CAMERA WHO HAS TAKEN PHOTOS OF THE PARTY AND THE JUSTICES OF AMERICA ARE REQUESTED TO SEND IN ALL PHOTOS OF PANTHERS AND OF FASCISM FROM YOUR AREA YOU CAN GET YOUR HANDS ON. PHOTO CREDIT WILL BE GIVEN, ANYWHERE PHOTOS ARE WELCOME ALSO.

THIS IS A NATIONAL PROJECT THAT WILL AND MUST REPRESENT ALL OF THE PEOPLE. IT IS FOR, BY AND OF THE PEOPLE TO FIGHT THE LIES AND REPRESSION OF THE FASCIST MEDIA. IT WILL TAKE THE COLLECTIVE EFFORT AND ENERGY OF ALL THE PEOPLE. SO PLEASE CONTACT YOUR SOURCES, UNDERGROUND NEWSPAPERS AND OTHER PHOTO SOURCES. THIS PROJECT IS HAPPENING NOW, SO MOVE ON IT NOW. PLEASE SEND YOUR PHOTOGRAPHS TO THE BLACK PANTHER PARTY, MINISTRY OF INFORMATION, 1108 BLATTEN AVENUE, BERKELEY CALIFORNIA. CONTACT YOUR LOCAL BLACK PANTHER PARTY BRANCH OR THE MINISTRY OF INFORMATION (415) 844-8706 FOR MORE INFORMATION.

IT WILL BE YOUR EYES, THE EYES OF THE PEOPLE, THAT WILL TELL THE TRUTH ABOUT THE PEOPLE, THE STRUGGLE AND THE BLACK PANTHER PARTY. TELL IT LIKE IT IS.

ALL POWER TO THE PEOPLE
STRIKE THE TIME



INTERNATIONAL NEWS

SECURITY FOR ALL OR SECURITY FOR NONE

U.S. Military Bases in Okinawa



Brothers and sisters, we now have another ally in our struggle against U.S. imperialism and aggression. Comrade Marcos Oda has informed us that the people of Asia now see that the poor oppressed people of the U.S. and themselves have a common enemy and thus a common goal - destroy all traces of U.S. fascism and racism at home; destroy U.S. imperialism and exploitation abroad. The U.S. has occupied Japanese territory for 35 years or more (ever since the end of W.W. II) thereby turning Japan into a military colony and forcing the people of Asia into being militarily-enslaved subjects.

The U.S. aggressors have established over 100 important military bases throughout Japan and Okinawa, thus giving refuge to strategically located bases to further their imperialistic gains in Asia. Japan and Okinawa are geographically placed very near to Korea, another hot spot for U.S. aggression. Therefore, Okinawa and Japan both serve as strategic bases in conducting aggressive and imperialist moves towards the people of Korea (Japan now holds two of U.S.'s strongest naval ports in Asia). It would be the perfect answer to the aggressor's dreams if Japan would consent to being a key military force in U.S.'s attack upon Korea. However, the people of Asia refuse to go along with such a heinous plan. The people of Okinawa have released a statement denouncing the Security Treaty perpetrated by U.S. government and the government of Japan. The Security Treaty will permit U.S. armies to go into Japanese territory and build and expand these military bases. 1970 is the year for this Security Treaty to be renewed. And the demonic racist, Richard "Milhouse" Nixon, (now heading the fascist operations on a domestic level and imperialist operations abroad), and Spiro Teto, (now playing the role of the demagogic puppet, selling his country out to U.S. Jewry and leading the people of Okinawa to certain political slaughter), have hooked-up a deal concerning the renewal of the Security Treaty. But the people of Asia say: Security for all or security for none! And this policy, if carried out by Pig Nixon and lackey Teto, will mean no security for the masses of people in Japan and Okinawa. These poor and oppressed people live in constant fear, under the perfumed display of

military machinery. The people are confused, the people are full of fear, but they are moving in a positive direction to deal with it. The people held a demonstration in Okinawa to show their strongly felt opposition towards the renewal of the Security Treaty. They demanded that the U.S. troops leave their homeland and never return. The Joint Communiqué formed between Soto and Nixon is definitely not in the interest of the people. What is good for the oppressor has to be bad for the oppressed. And many of the soldiers, Black and White, stationed in Okinawa now are beginning to realize what an unjust, aggressive act they have taken part in and many of them are now on the list of deserters; well, all power to the deserters!

The revolutionaries in Okinawa have put out a leaflet directed to all deserters and warresmen in Okinawa. The name of this leaflet, or booklet, is "We Got The Brass". This booklet breaks down the position of the people and the warresmen in Asia. They are passed out to all American top-soldiers stationed there in hopes of re-orienting their mechanical minds to that of human beings with a common concern for other oppressed people. This leaflet, "We Got The Brass", enlightens some to the unjust, racist and exploitative actions taken by the U.S. towards the people of that country. There have been more and more deserters, Black deserters, reports to Sweden (given aid by revolutionary Asian women) simply because they finally realized that the struggle of the people of Asia is their struggle also.

Comrade Marcos Oda has extended his hand for our support and co-operation in reaching a unity of will between the peoples of Asia, fighting for liberation of the military colony, and peoples of U.S., fighting for liberation from fascism. And we take hold of the outstretched hand, expressing our desire to unite on an international basis with any people condemning, actively the oppression of U.S. imperialism. So we raise our voices with those of our comrades in Japan and Okinawa and call for an immediate end to the Security Treaty!

POW's FOR PANTHERS
Dianne Jordan, Branch Secretary
Black Community Information Center
Bronx, N.Y.

Statement Of The Tricontinental Committee Of Support To Vietnam On The International Campaign Of Unity With Vietnam, Starting Today And Ending Early In 1970, Which Will Culminate In The International Week Of Solidarity With Vietnam

(DECEMBER 14 TO 20, 1969)

In the war of resistance waged by the Vietnamese people for national salvation and against U.S. aggression they have won glorious victories. U.S. imperialism - in flagrant violation of the fundamental national rights of the Vietnamese people - has launched the dirtiest and most brutal war of aggression in history and suffered disastrous defeat in it. The North Vietnamese people met and defeated the U.S. imperialist campaign of destruction. The South Vietnamese people have successfully fended off its aggressive ploys, and after the beginning of 1968 and up to the present time

they have won unprecedented victories in every aspect, placing the enemy in an embarrassing and difficult situation.

In spite of the serious failures in all fields, the entire U.S. imperialism persist in their perfidious and aggressive designs, still refusing to give up. Since the inauguration of Nixon the United States has intensified its war of aggression and its savage crimes against the South Vietnamese people, once again violating the security and sovereignty of the Democratic Republic of Vietnam.

Meanwhile, at the Paris Conference the United States is trying to distort facts and history in an effort to justify its aggression.

It demands general elections organized by and under the control of the Saigonese administration, while the U.S. troops still occupy South Vietnam.

Recently, confronted by the strength gathered by the struggle of the broad masses of the population of the United States and world progressive opinion, Nixon was forced to announce that he would withdraw a few thousand soldiers which, added to those previously withdrawn would make a total of 60,000 as of December 15, 1969.

This symbolic withdrawal of troops by small Nixon is aimed at winning the doubtful public opinion and counteracting the movement of protest against the war

and opposition to the draft in the United States. Forced to put an end to the war, Nixon nevertheless has refused to set a date for the complete withdrawal of his troops. Therefore he actually intends in prolonging the military occupation and the war in Vietnam. He boasts of his good will, of wanting peace, and blames the U.S. people for prolonging the war and for the difficult situation in which they find themselves, claiming that they have not "called around or backed his government."

The Tricontinental Committee of Support to Vietnam denounces and strongly condemns the deceitful and misleading arguments of the Nixon administration before world public

opinion. It is evident that, in spite of its serious defeat, U.S. imperialism obstinately pursues its war of aggression and pretends to maintain negotiations in South Vietnam. But its strategists and cunning will do nothing but expose its magnanimity even more.

The whole world knows that the real, deep-seated cause of the war in Vietnam is the aggression of U.S. imperialism. Therefore, in order to put an end and find a correct political solution to the South Vietnamese problem, the United States must stop the aggression, withdraw all its troops and those of its satellites from South

CONT. ON PG. 15

Fred Hampton and Mark Clark Murdered By Hanrahan's Pig Force

IT MUST BE MADE CLEAR THAT DEPUTY CHAIRMAN FRED HAMPTON AND PEOPLE DEFENSE CAPTAIN MARK CLARK WERE MURDERED IN COLD BLOOD BY HANRAHAN'S SPECIAL PIG SQUAD - ON ORDERS RECEIVED FROM THE NIXON-MICHAELSON - AGNEW HIGGINS. THERE WAS NOT SHOOT-OUT ONLY A SHOOT-OUT ATTACK ON DEPUTY CHAIRMAN FRED WAS AN INTENTION TO KILL EVERYONE THERE.



Mark Clark

The murderous dog pigs killed the Chairman while he lay asleep in his bed. They broke into his home, in the dark of the night, the same way the Ku Klux

Klan and the Black Legionists broke into the homes of Black people and murdered them in their sleep. The fact that killed the Chairman admitted previously in a police investigation that he is a member of the Chicago-area Ku Klux Klan. That pig, John Hanrahan, led the attack, the general attack that killed Fred Hampton and Mark Clark. Hanrahan and Daley asked that all men on our Chairman be taken into the house with the intention of leaving everyone dead. Those pigs shot and wounded four young brothers and sisters, and then arrested three that they missed killing. When the three were taken to jail, the two brothers were beaten, and the sister (right month pregnant), was thrown in a cold cell with nothing on but a towel and house shoes. She has been denied medical care, previous pre-trial case that is necessary for the child to survive.

The two sisters were lined up against the wall and one was accidentally shot in her buttocks by those mad dogs. The other sister was shot in the legs and then thrown in the back of the piggy wagon. The pigs then lined up two brothers, Blain Anderson and our revolutionary Deputy Minister of Health, Ronald (Doc) Sabatelli, and shot them in the stomach, back, legs, kidney and hands. Both brothers went to surgery and are in serious condition, under armed guard and watch in a hospital that his international reputation for legally slaughtering Black people. The last time we had a wounded brother in the Cook County Hospital, the pigs beat him to death while he lay waiting for further medical attention.

The murdered squad led by Hanrahan and Daley was just like the one sent by the federal government to murder our Vietnamese brothers of Vietnam. Those animal-pigs broke down on the Black community with automatic rifles, machine guns, and hand grenades. They smacked into the Black community in a Black Bell Telephone Co. truck followed by police squadrons and canine units. They blocked off the entire area and then moved on the apartment. And they went around and around until they were only trying to serve a search warrant. They came into the Black community with guns and grenades, dog-like pigs and pig like dogs to kill and commit murder against our Deputy Chairman.

This planned plot, this pre-meditated murder is consistent with their police in the Black community and Vietnam - KILL ALL, BURN ALL, ANTI-DESTRUCT ALL. Those lying treacherous racist followers of Wallace and Nixon were simply on another search and destroy mission. They killed Fred and Mark like they killed Larry Houston and John Wilkins, who were Panthers and servants of the people. They murdered them just like they murdered Black Anderson, Wayne Black, Charles Cox and Michael and John Soto, and hundreds of others.

We have to put a stop to this international slaughter of Black people. We have to show Nixon and Agnew that even though they said they were going to "murder a few hundred Panthers," we will not let that happen. Let's begin to arm ourselves for our own survival please.

REVOLUTION IN OUR LIFELINES

CONTINUED FROM PAGE 14

Statement of The Tricontinental Committee

Vietnam, respect the fundamental national rights of the South Vietnamese people and let the South Vietnamese settle its domestic affairs without foreign interference.

At the Paris Conference on Vietnam, condemning the aggression of the U.S. side, the delegation of the Government of the Democratic Republic of Vietnam and that of the National Front for Liberation now the Provisional Revolutionary Government of the Republic of South Vietnam, with their principled stand, in the way of settling problems according to peace and democracy, contributed to their good will and maintain a reasonable attitude, persevering in their demand that the United States negotiate on the basis of the impartial overall solution to the Vietnam problem. It is the hope of the Conference that the Conference may come out of its negotiation and make progress. This Conference remains static after thirty-eight sessions, the responsibility for this static situation rests upon the United States.

In their just struggle the Vietnamese people have had the democratic general elections, as exemplified by the people of the progressive people of the United States, and the widespread demands of the Vietnamese people and of progressive mankind in the U.S., as demonstrated by the events of October 1968, demand the complete, immediate, and unconditional withdrawal of the U.S. troops and their withdrawal from the territory of South Vietnam.

In the present international conditions, in view of the colonialism and neocolonialism of the Nixon administration and its perfidious and murderous designs, the movements of support to Vietnam must be given more impetus than ever so as to reap more fruitful and effective results.

The Tricontinental Committee of Support to Vietnam issues an urgent appeal to the people of the whole world, especially to the people of Asia, Africa and Latin America, to organize with increased vigor, enthusiasm and efficiency and in various lively and meaningful ways a powerful and widespread mobilization campaign in support to Vietnam from now until early 1970, which will culminate in the Week of Solidarity with Vietnam, from December 14 to 20, 1969.

Let us raise our voice to condemn all the false and hypocritical actions and allegations of the U.S. government; let us demonstrate, persevering in their demand that the United States negotiate on the basis of the impartial overall solution to the Vietnam problem, that in the present overall solution to the Vietnam problem, the United States must, quickly and unconditionally, completely withdraw its troops and their withdrawal from South Vietnam, and to oppose the establishment of a provisional coalition government in the name of holding free and democratic general elections, as clearly stated in the impartial overall solution, these are the legitimate aspirations and urgent demands of the Vietnamese people and of progressive mankind.

Long live the mutual solidarity of the peoples of Asia, Africa and Latin America.

U.S. IMPERIALISM WILL BE CRUSHED
THE VIETNAMESE PEOPLE WILL BE FREED
TRICONTINENTAL COMMITTEE OF SUPPORT TO VIETNAM

Havana, October 22, 1969

FRED HAMPTON

On Thursday morning, December 4, 1969, Hammerhead Hanrahan's Marxist squad murdered in cold blood, the Chairman of the Illinois Chapter of the Black Panther Party, in cold blood, as all pigs do. They didn't give him a chance. They knew that Fred was one of the bravest brothers in the world and one of the bravest in the Black. He came down from the mountain top and clearly showed that he wanted to be with the people. (The people he loved and fought for every day of his life.) Fred knew what he had to do and he did it.

Chairman Fred and our Deputy Minister of Defense, sought to educate the masses of the people and to turn them into a force and

GENERAL STRIKE MASS RALLY LOS ANGELES CITY HALL 12 NOON THURSDAY DECEMBER 11

To protest and denounce the continuing invasion of the Black Community by the Los Angeles Police Department, their most recent action being an attack on the Black Panther Party offices in another attempt to isolate the Panthers from the community.

Because of these actions each concerned individual is urged to support the strike and rally Thursday by:

1. NOT REPORTING TO WORK
2. NOT ATTENDING SCHOOL
3. CLOSING ALL BUSINESSES
4. ACTIVELY PARTICIPATING IN THE STRIKE AND RALLY

Persons requiring transportation or are willing to provide transportation call:

291-1620
825-7403 (collect)
825-7404 (collect)
825-7462 (collect)

Donations to the Legal Defense Fund should be made payable to the Black Panther Party and sent to:

Friends of the Panthers
Box 57126
Los Angeles, Calif.

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desires. He helped found our Free Boycott Program and along with "Doc" sought to establish a Free People's Medical Clinic. Fred took his valuable time to try to teach each and every member of the Black Panther Party and the masses what is to be done and the proper road towards liberation, freedom, and strategic means of resisting the power structure.

Fred taught us so much and gave us everything, including his life, so that someday we will have the power to determine our own destiny. Program, our major political objective, and love and respect for all people will become a reality.

ALL POWER TO THE PEOPLE!
Leon



BED IN WHICH FRED HAMPTON WAS MURDERED

4 by 5 BLACK AND WHITE
*Revolutionary Season's
Greeting Cards*
TEN ALL PURPOSE CARDS
PLUS TWO
EXCLUSIVE XMAS CARDS
\$1.00 PER BOX 15¢ PER CARD
REVOLUTIONARY DESIGNS BY MINISTER OF CULTURE

MAIL ORDER BLANK

이정호 · 김 · 박성민 · 박지현

1994年7月1日

149 + 819 = 968

Please Send Me _____ Box(es) of revolutionary season's greeting cards

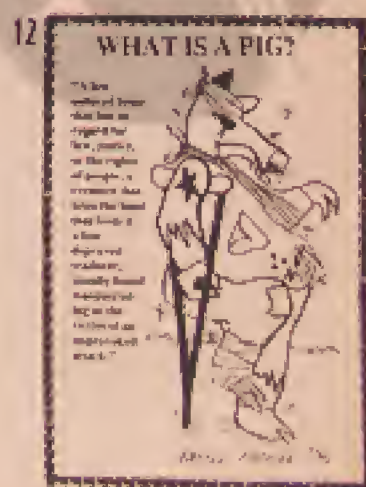
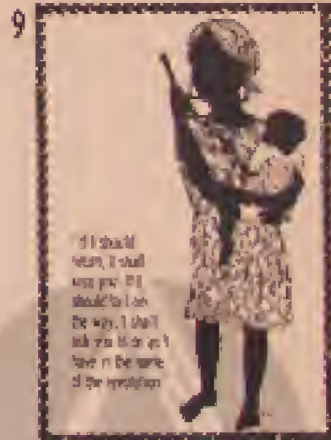
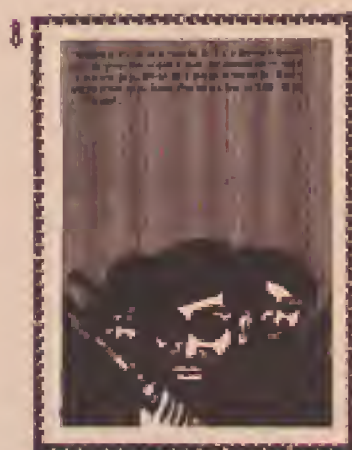
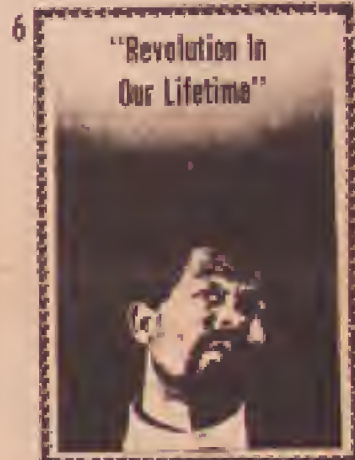
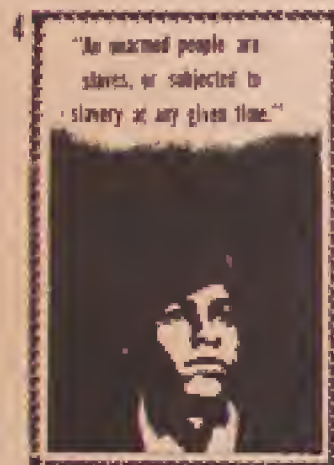
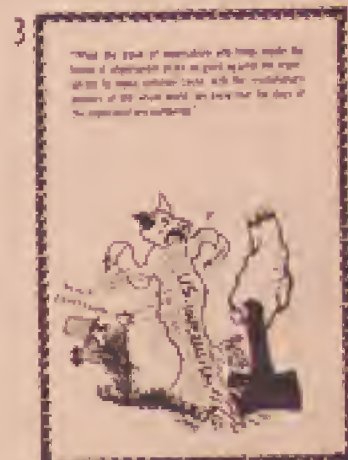
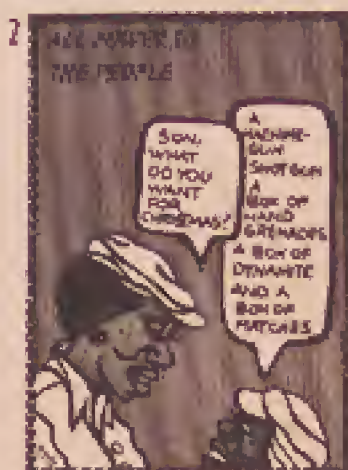
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SEIZE THE TIME

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NOW AVAILABLE

The revolutionary album called "Seize The Time" by Elaine Brown, the Black Panther Party has promised to the people since the cover is now on sale.

Elaine, Deputy Minister of the formation of the Southern California Chapter, whose songs you have heard live at our rallies and speaking engagements, has taped the feelings of the Black Panther Party and is inviting the people to enjoy and learn the words to the songs are printed on the inside of the cover, and begin to have a deeper understanding of your Vanguard Party.

The album is being distributed in record shops and will be available soon. The revolutionary album now at:

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Black Panther Party
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In all societies, the way of life of the people, their culture, mores, customs, etc., evolve from the economic basis of that society. The United States is a capitalist society, the system of capitalism being one of exploitation of man by man, with by-products such as racism, religious chauvinism, sexual chauvinism, and national divisions among the people. In other words, it's a dog-eat-dog society. But it's not a dog-eat-dog world.

Men are not innately greedy, nor are they innately uncooperative with each other. Therefore, it is our goal, it is the goal of the Black Panther Party, and must be the goal of all men, to create conditions in which men can start being human, can begin to cooperate with each other, can live with each other, in fact, in peace. Men cannot do this without an arena in which to do so. In other words, in an exploitative system men are forced to exploit. In an unkind system, men are forced to be unkind, in a world of inhumanity, men will be inhuman. In a society that is warmongering, men will war. These are the aspects of the way of life of a people who are part of a capitalist system.

And songs are a part of the culture of society. Art, in general, is that. Songs, like all art forms, are an expression of the feelings and thoughts, the desires and hopes, and as such, of a people. They are as more than that. A song cannot change a situation, because a song does not live and breathe. People do.

And so the songs in this album are a statement — by, of, and for the people. All the people. A statement to say that we, the masses of people have had a game run on us, a game that made us think that it was necessary for our survival to grab from each other, to take what we wanted as individuals from any other individuals or groups, or to exploit each other. And so, the statement is that some of us have understood that it is absolutely essential for our survival to do just the opposite. And that, in fact, we

have always had the power to do it. The power to determine our destinies as human beings and not allow them to be determined by the few men who now determine them. That we were always human and always had this power. But that we never recognized that, for we were deluged, bombarded, mesmerized by the trickery of the ruling class. And this means all of us: Black, Mexican, White, Indian, Oriental, Egypt, all who are members of the working class, of the non-working class (that is, those who don't have jobs), all who are oppressed.

This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make.

ALL POWER TO THE PEOPLE.
SEIZE THE TIME

Elaine Brown
Deputy Minister of Information
Southern California Chapter
Black Panther Party

DIG

By Eldridge Cleaver



From "Revolution and Education"

"...the process of breaking out of slavery, the process of breaking out of a set of social arrangements, of a social organization that is killing us, this process is named revolution...revolution is a glorious term, it's a term to be proud of, and we should know that we are morally right, we are right in every sense of the term, that the oppressor is the one who is wrong; and that the oppressor has no rights, which the oppressed are bound to respect..."

ELDREDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

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RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STATES, and LOCAL STATES, including all chapters subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shouting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings, of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-section Leader, Section Leader, Treasurer, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work and in the companies, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Clinics.
22. All Chapters, Branches, and companies of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, permits, funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the strategy laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and control it, develop people, and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans sponsored six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

"The racist dog policeman
must withdraw immediately
from our communities, cease
their wanton murder, brutality
and torture of Black People,
or face the wrath of the
armed people."

Huey P. Newton

